



United States Department of the Interior

NATIONAL REGISTER OF HISTORIC PLACES
Mail Stop 7228
1849 C Street, NW
Washington, D.C. 20240



December 16, 2022

The Director of the National Park Service is pleased to send you the following announcements and actions on properties for the National Register of Historic Places.

WEEKLY LIST OF ACTIONS TAKEN ON PROPERTIES: 12/9/2022 THROUGH 12/16/2022

ATTENTION: The TCP Bulletin outreach schedule is now available here https://parkplanning.nps.gov/TCPBulletin

KEY: State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, NHL, Action, Date, Multiple Name

COLORADO, DENVER COUNTY,

South High School,
1700 East Louisiana Ave.,
Denver, SG100008460,
LISTED, 12/14/2022

DISTRICT OF COLUMBIA, DISTRICT OF COLUMBIA,

Uptown Theatre,
3426 Connecticut Ave. NW,
Washington, SG100008461,
LISTED, 12/15/2022

MAINE, YORK COUNTY,

Biddeford-Saco Mills Historic District (Additional Documentation),
1and 30 Gooch St.,
Biddeford, AD08001258,
ADDITIONAL DOCUMENTATION APPROVED, 12/13/2022

MISSOURI, JACKSON COUNTY,

Anderson Electric Car Company Building,
3240 Main St.,
Kansas City, SG100008447,
LISTED, 12/12/2022

MISSOURI, JACKSON COUNTY,

ABC Storage & Van Company Warehouse B,
3244 Main St.,
Kansas City, SG100008448,
LISTED, 12/12/2022

MISSOURI, PETTIS COUNTY,

Prefix Codes:

Table with 3 columns and 4 rows of prefix codes: AD - Additional documentation, BC - Boundary change, FD - Federal DOE property, FP - Federal DOE Project, MC - Multiple cover sheet, MP - Multiple nomination, MV - Move request, NL - NHL, OT - All other requests, SG - Single nomination.

Yount, Thomas and Mildred, House,
1809 West Third St.,
Sedalia, SG100008449,
LISTED, 12/12/2022

MONTANA, CARBON COUNTY,
Yellowstone Bighorn Research Association Camp,
118 Howell Gulch Rd.,
Red Lodge vicinity, SG100008457,
LISTED, 12/15/2022

NEW YORK, ORANGE COUNTY,
Mountainville Grange Hall (Additional Documentation),
NY 32, S of jct. with Creamery Rd.,
Cornwall, AD96000557,
ADDITIONAL DOCUMENTATION APPROVED, 12/9/2022
(Cornwall MPS)

NORTH CAROLINA, BUNCOMBE COUNTY,
Shiloh African Methodist Episcopal Zion Church,
95 Shiloh Rd.,
Asheville, SG100008469,
LISTED, 12/9/2022

NORTH DAKOTA, MCLEAN COUNTY,
Schlafmann Barn,
696 16th Ave. NW,
Turtle Lake, MP100008472,
LISTED, 12/13/2022
(Common Farm and Ranch Barns in North Dakota MPS)

OHIO, HAMILTON COUNTY,
Arlington School,
607 Carthage Ave.,
Arlington Heights, SG100008459,
LISTED, 12/16/2022

OKLAHOMA, OKLAHOMA COUNTY,
St. Ann's Home for the Aged,
3825 NW 19th St.,
Oklahoma City, SG100008453,
LISTED, 12/12/2022

OKLAHOMA, WOODS COUNTY,
Alva Municipal Swimming Pool and Bathhouse,
1402 Flynn St.,

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FP - Federal DOE Project	MC - Multiple cover sheet	MP - Multiple nomination (nomination under a multiple cover sheet)
MV - Move request	NL - NHL	OT - All other requests (appeal, removal, delisting)
SG - Single nomination		

Alva, SG100008455,
LISTED, 12/13/2022

OREGON

The Architecture of Donald J. Stewart in Washington and Oregon, 1933-1967 MPS,
MC100008452,
COVER DOCUMENTATION APPROVED, 12/12/2022

PENNSYLVANIA, CHESTER COUNTY,
Rudolph and Arthur Covered Bridge,
North of Lewisville on T 307, New London/Elk Townships,
West Grove vicinity, OT80003473,
REMOVED, 12/12/2022
(Covered Bridges of Chester County TR)

PENNSYLVANIA, LEBANON COUNTY,
Immel, John, House,
East of Myerstown on Flanagan Rd.,
Myerstown vicinity, OT80003548,
REMOVED, 12/16/2022

SOUTH DAKOTA, MINNEHAHA COUNTY,
Cathedral Historic District (Additional Documentation),
Bounded by West 4th, West 10th and West 6th Sts., Spring, Prairie, and Summit Aves.,
Sioux Falls, AD74001896,
ADDITIONAL DOCUMENTATION APPROVED, 12/8/2022

VERMONT, CHITTENDEN COUNTY,
Chapin, Lewis, Homestead,
22 Barber Farm Road,
Jericho, MP100008479,
LISTED, 12/9/2022
(Agricultural Resources of Vermont MPS)

VIRGINIA
African American Resources in Fauquier County, Virginia MPS,
MC100008481,
COVER DOCUMENTATION APPROVED, 12/15/2022

VIRGINIA, FAUQUIER COUNTY,
Silver Hill Baptist Church and School,
13323 Silver Hill Rd.,
Bealeton, MP100008482,
LISTED, 12/15/2022
(African American Resources in Fauquier County, Virginia MPS)

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WASHINGTON, CLARK COUNTY,

Northrop Primary School,

611 Grand Blvd.,

Vancouver, MP100008454,

LISTED, 12/13/2022

(The Architecture of Donald J. Stewart in Washington and Oregon, 1933-1967 MPS)

WASHINGTON, KING COUNTY,

Wallingford-Meridian Streetcar Historic District,

Roughly bounded by North and NE 50th St., 5th Avenue NE, NE 45th and North 46th Sts., and Interlake Ave. North,

Seattle, MP100008441,

LISTED, 12/9/2022

(Historic Residential Suburbs in the United States, 1830-1960 MPS)

WISCONSIN, FOND DU LAC COUNTY,

Palm Tree Road Bridge,

Palm Tree Rd. over the Sheboygan R.,

Marshfield, SG100008451,

LISTED, 12/12/2022

Key to Prefix Codes:

AD - Additional documentation

BC - Boundary change (increase, decrease, or both)

FD - Federal DOE property under the Federal DOE project

FP - Federal DOE Project

MC - Multiple cover sheet

MP - Multiple nomination (a nomination under a multiple cover sheet)

MPS - Multiple Property Submission

MV - Move request

NL - NHL

OT - All other requests (appeal, removal, delisting, direct submission)

RS - Resubmission

SG - Single nomination

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MV - Move request	NL - NHL	OT - All other requests (appeal, removal, delisting)
SG - Single nomination		